

UNITED STATES BANKRUPTCY COURT  
Eastern District of Oklahoma

In Re:

Debtor(s).

Case No.:

Chapter:

**NOTICE OF HEARING AND FIXING TIME FOR FILING  
COMPLAINT UNDER 11 U.S.C. § 523(c)  
AND NOTICE OF HEARING**

**THE DEBTOR(S) HAS FILED A MOTION FOR HARDSHIP DISCHARGE WITH THE COURT.**

**YOUR RIGHTS MAY BE AFFECTED.** You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the court to grant the relief sought in the above referenced motion, or if you want the court to consider your views on the motion and your objection, then on or before seven (7) days prior to the hearing you or your attorney must file with the court at the address at the bottom of the motion stated above enclosed with this notice, a written objection explaining your position. If you mail your Objection to the court, you must mail it early enough so that the court will receive it seven (7) days before the hearing.

Mail to: **United States Bankruptcy Court P.O. Box 1888 Muskogee, OK 74402**

You must also mail a copy to the name and address listed at the bottom of the motion stated above enclosed with this notice unless they are served by electronic notice. If you file an Objection, you must attend the hearing scheduled to be held on:

at

**NOTICE IS HEREBY GIVEN THAT**

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IS FIXED AS THE LAST DATE FOR FILING A COMPLAINT TO DETERMINE DISCHARGEABILITY OF ANY DEBT PURSUANT TO 11 U.S. C. § 523(c).

**THIS MATTER IS SET FOR PRELIMINARY HEARING. INTERESTED PARTIES SHOULD ATTEND AND BE PREPARED TO PRESENT LEGAL ARGUMENT. THE COURT WILL NOT HEAR TESTIMONY UNLESS THE COURT DIRECTS OTHERWISE. LOCAL RULE 9013(B).**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF OKLAHOMA**

**IN RE:**

**Case Number  
Chapter**

**Debtor(s).**

**CERTIFICATE OF MAILING**

\_\_\_\_\_, does hereby certify that on \_\_\_\_\_, true and correct copies of the  
\_\_\_\_\_ **and** \_\_\_\_\_ were mailed with proper postage prepaid to the interested parties  
listed below and in the manner set forth. YOU MUST SPECIFY: First Class Mail, Rule 7004(b)(4) or (5), or  
Rule 7004(h).

S/ \_\_\_\_\_  
Attorney Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone and Facsimile

\_\_\_\_\_  
E-mail Address